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Bib Data Sheet

CONFIRMATION NO. 7388

|  |   |   |   |                                    |                                |
|--|---|---|---|------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/522,637   | <b>FILING OR 371(c) DATE</b><br>01/23/2006<br><b>RULE</b>   | <b>CLASS</b><br>455                       | <b>GROUP ART UNIT</b><br>2681   | <b>ATTORNEY DOCKET NO.</b><br>8918 |                                |
| <b>APPLICANTS</b><br>Sarah Margaret Gardner, Berkshire, UNITED KINGDOM;<br>Natividade Albert Lobo, Berkshire, UNITED KINGDOM;  |   |   |   |                                    |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/03305 07/28/2003  |   |   |   |                                    |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0217393.8 07/29/2002  |   |   |   |                                    |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br>20          | <b>INDEPENDENT CLAIMS</b><br>3 |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____   |   |   |   |                                    |                                |
| <b>ADDRESS</b><br>22922  |   |   |   |                                    |                                |
| <b>TITLE</b><br>Wireless identity tracing system for tracing animals and food products   |   |   |   |                                    |                                |
| <b>FILING FEE RECEIVED</b><br>565  | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                    |                                |